

## Available Appliance Rebates



1. An **ENERGY STAR**<sup>®</sup> listed **clothes-washer** qualifies for a **\$50** rebate if you have an electric water heater.

2. A **dishwasher** with an **Energy Factor (EF)** of 0.65 or better and **ENERGY STAR**<sup>®</sup> listed qualifies for a **\$25** rebate if you have an electric water heater.



3. An **ENERGY STAR**<sup>®</sup> listed **refrigerator** or **freezer** qualifies for a **\$25** rebate.



4. A **\$25** rebate is available for a qualifying electric **water heater**. See the table to the right for water heater specifications and rebate amount.

**NEW! NEW! NEW! NEW!**



5. A \$100 rebate is available for recycling operating refrigerators and freezers that are 10 cu ft or larger. The City of Port Angeles transfer station accepts appliances for recycling for a fee. The receipt from the transfer station can be used as proof of appliance recycling.

## Appliance Qualifications

### Clothes Washer

To qualify the clothes washer must be listed as an approved **ENERGY STAR**<sup>®</sup> clothes washer at time of purchase.

### Dishwasher

To qualify the dishwasher must have an **Energy Factor (EF)** of 0.65 or better and must be listed as an **ENERGY STAR**<sup>®</sup> approved dishwasher at time of purchase.

### Refrigerator/ Freezer

To qualify the refrigerator or freezer must be listed as an approved **ENERGY STAR**<sup>®</sup> refrigerator/ freezer at time of purchase.

### Water Heater

All qualifying water heaters must meet the minimum energy factor ratings and warranty listed below:

Size in Gallons	10-Yr Warranty		20-Yr Warranty	
	Energy Factor	Rebate	Energy Factor	Rebate
30-64	0.93	<b>\$25</b>	0.94	<b>\$50</b>
65-79	0.91	<b>\$25</b>	0.94	<b>\$50</b>
80-105	0.91	<b>\$25</b>	0.92	<b>\$50</b>
106-119	0.85	<b>\$25</b>	0.91	<b>\$50</b>

### Refrigerator/ Freezer Recycling

To qualify the refrigerator or freezer must: be 10 cu ft capacity or larger, be an operating appliance at the time of recycling. Customer must provide proof of appliance recycling with rebate application.

# Appliance Rebates

**Weatherwise Service**



## Residential Appliance Rebate 2010

**Weatherwise Service** is an Energy Conservation Program offered by the **City of Port Angeles** in cooperation with the **Bonneville Power Administration** and the **Conservation Rate Credit**

For more information contact us by mail at:  
**Weatherwise Service**  
**City of Port Angeles**  
**P.O. Box 1150**  
**Port Angeles, WA. 98362**  
phone:  
**Message Line: 417-4713**  
**FAX: 417-4709**  
 or visit:  
**Conservation Programs**  
 on the City's website at:  
[www.cityofpa.us](http://www.cityofpa.us)

## To participate you must...

- ❖ Be an electric utility customer of the City of Port Angeles.
- ❖ Install the qualified appliance in a residential building.
- ❖ Have an existing electric water heater to qualify for a water heater, dishwasher or clothes washer rebate.

## It's easy to participate

**Step 1** The first step is to purchase and install a qualified clothes washer, dishwasher, refrigerator, freezer or water heater.

**Step 2** After you install the appliance, the next step is to complete and sign the application section of this brochure (see panels below and at right). **Be sure to include the Manufacturer and model number of the Appliance.**

**Step 3** Mail your application, original purchase receipts and proof of recycling to:  
**Weatherwise Service**  
**PO Box 1150**  
**Port Angeles, WA 98362-0217.**

## Refrigerator/Freezer Recycling Rebate

Please provide the following information if you requested the refrigerator/freezer recycling rebate.

Was your old refrigerator/freezer in operating condition?	<input type="checkbox"/> Yes
What is the capacity (size) of the refrigerator/freezer?	Cu. Ft.
Did you attach proof of appliance recycling? (transfer station receipt)	<input type="checkbox"/> Yes

## Rebate Application (Please Print)

Customer Name:			
Mailing Address:			
Port Angeles Service Address (if different):			
Phone:			
Appliance Manufacture & Model Number:			
Appliance Manufacture & Model Number:			
Appliance Manufacture & Model Number:			
<b>Rebate Requested</b> (Minimum rebate is \$25)			
Appliance	Rebate	# of	Sub total
Clothes Washer	\$50		\$
Dishwasher w/EF ≥0.65	\$25		\$
Refrigerator	\$25		\$
Freezer	\$25		\$
Water Heater w/10 yr Warranty	\$ 25		\$
Water Heater w/20 yr Warranty	\$ 50		\$
Refrigerator/Freezer Disposal	\$100		\$
<b>Total Rebate</b>			\$

Customer Signature

Date

## Qualifying Appliances

For information on ENERGY STAR® qualifying appliances, visit the ENERGY STAR® website at [www.energystar.gov](http://www.energystar.gov).



For information on qualifying water heaters you can check the *Directory of Certified Product Performance* on the Consumer Education page at [http://cafs.ahrinet.org/gama\\_cafs/sdpsearch/search.jsp?table=RWH](http://cafs.ahrinet.org/gama_cafs/sdpsearch/search.jsp?table=RWH)

### Notices

Not valid with other BPA or City offers. This is a limited offer and is only available for purchases made after October 1, 2009 and before September 30, 2010. The City reserves the right to change terms, rebates, and requirements without notice. The rebate shall not exceed the actual cost. The rebate is limited to the number of units required at the service address. The refrigerator/freezer recycling rebate is limited to one per household. Products shall not be re-sold. A rebate is not available to replace defective products, for spares, or for replacement of products under the program. Payment of the rebate may take up to four weeks.

By signing the Rebate Application, you agree to the terms and conditions of this special offer. Furthermore, you certify the information provided in the application is complete, true, and correct. This is a limited offer and restrictions apply. You should consult your accountant or the Internal Revenue Service regarding the taxation of the rebate.

The City may inspect the customer's installation of appliances. Such inspection will verify the customer has electric service from the City, and that qualifying appliances were installed at the customer's Port Angeles service address in accordance with the City's offer.

The Customer shall indemnify and hold harmless the City, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses or suits, including attorney fees, arising or issuing out of or in connection with this offer, except as may be caused by the sole negligence or willful conduct on the part of the City.